### Agenda

# **ELECTRICIAN'S LICENSING BOARD**

November 19, 2009 9:00 AM Room – 474 4th floor

Heber M. Wells Building 160 E. 300 S. Salt Lake City, Utah

This agenda is subject to change up to 24 hours prior to the meeting.

# **ADMINISTRATIVE BUSINESS:**

- 1. Call Meeting to Order
- 2. Sign Travel Form
- 3. Approve Minutes for October 2009

### **APPOINTMENTS:**

9:20 Utah Solar Association

### **DISCUSSION ITEMS:**

- 4. Compliance
- 5. Investigations
- 6. Administrative Rule/Testing
- 7. Continuing Education/Approval
- 8. Review Test Scores
- 9. Review out of State/Questionable Applications/ Disciplinary Review

### **CORRESPONDENCE**

# **NEXT SCHEDULED MEETING:**

December 17, 2009

**Note:** In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify, Carol Inglesby, ADA Coordinator, at least three working days prior to the meeting. Division of Occupational & Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801-530-6628 or toll-free in Utah only 866-275-3675